

# FALLBROOK COMMUNITY PLANNING GROUP

And

## DESIGN REVIEW BOARD

Regular Meeting

Monday 19 November 2012, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

### AGENDA

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meetings of 15 October 2012. Voting Item.
3. The Watershed Protection Program is in the process of new program updates that we would like to share with your groups and communities. Primarily, we would like to share information on the NPDES Stormwater Permit Reissuance process and the Total Maximum Daily Load plan (TMDL) for Bacteria that may impact your community and watershed. We've developed a 15 minute presentation, and then would like to take 10-15 minutes to answer any questions the group or audience may have. County planner: Stephanie Gaines, 858-694-3493 (619-964-8337 (Mobile), [Stephanie.Gaines@sdcounty.ca.gov](mailto:Stephanie.Gaines@sdcounty.ca.gov). Community input. Voting item(10/8)
4. Request for a waiver of the B designator site plan requirement for auto sales located at 434 E. Mission Road. Owner and contact person Rosalinda Saite, 916-300-5564. County planner Debra Frischer, 858-495-5201, [debra.frischer@sdcounty.ca.gov](mailto:debra.frischer@sdcounty.ca.gov), or Dag Bunnemeyer, [dag.bunnemeyer@sdcounty.ca.gov](mailto:dag.bunnemeyer@sdcounty.ca.gov). **Design Review Committee**. Community input. Voting item. (10/30)
5. STP12-022/VAR12-014 Site Plan and request for a Variance for parking at 143 Ammunition Road for a 24 hour drive through restaurant with dining for a McDonalds. Owner Hilda Davidson, Trustee, 562-537-6546. Contact person Dan Osran, 949-797-8320 County planner Kristina Jeffers, 858 694-2604, [Kristina.Jeffers@sdcounty.ca.gov](mailto:Kristina.Jeffers@sdcounty.ca.gov). **Design Review Committee**. Community input. Voting item.

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081 [Russellfarms@Roadrunner.com](mailto:Russellfarms@Roadrunner.com)